

Professor Colin Tyler

Monographs

1. Common Good Politics: British idealism and social justice in the contemporary world (London: Palgrave MacMillan, 2017 hbk; 2018 pbk).
2. Civil Society, Capitalism and the State: Part 2 of The Liberal Socialism of Thomas Hill Green (Exeter & Charlottesville, VA: Imprint Academic, 2012), in their British Idealist Studies Series 3: T.H. Green.
3. Metaphysics of Self-realisation and Freedom: Part 1 of The Liberal Socialism of Thomas Hill Green (Exeter & Charlottesville, VA: Imprint Academic, 2010), in their British Idealist Studies Series 3: T.H. Green.
4. Idealist Political Philosophy: Pluralism and conflict in the absolute idealist tradition (London & New York: Continuum, 2006 hbk; 2008 pbk).
5. [Thesis] Thomas Hill Green (1836-1882) and the Philosophical Foundations of Politics: An internal critique (Lampeter and Lewiston, NJ: Edwin Mellen, 1997).

Critical editions and collections

6. British Idealism: Language, Aesthetics and Emotions, ed. Colin Tyler and James Connelly (Abingdon: Routledge, 2019)
7. Nowy Liberalizm. Wybór tekstów (red. J. Grygieńć, C. Tyler), Wydawnictwo Naukowe Uniwersytetu Mikołaja Kopernika, Toruń 2017. [New Liberalism: A Reader, ed. Janusz Grygieńć and Colin Tyler, trans. Janusz Grygieńć and others (Toruń: Nicolaus Copernicus University Press, 2016 pbk).]
8. John A. Hobson, Selected Writings, 1932-1939: The struggle for the international mind, ed. Colin Tyler and J.M. Hobson (London: Routledge, 2011)
9. Unpublished Manuscripts in British Idealism: Political Philosophy, Theology and Social Theory, 2 vols., ed. Colin Tyler (Bristol & New York: Thoemmes Continuum, 2005 hbk; Exeter: Imprint Academic, 2008 pbk), 500pp.
10. Various authors, 'Recollections regarding T.H. Green', ed. Colin Tyler, Collingwood and British Idealism Studies, 14:2 (Summer 2008), 5-78
11. Edward Caird [1835-1908], 'Spencer', ed. Colin Tyler, Collingwood and British Idealism Studies, 12:1 (Spring 2006), 5-38
12. Early Reviews and Responses to the British Idealists, Volume 1, ed. Colin Tyler (London: Thoemmes Continuum, 2004)
13. Collected Works of Edward Caird, 12 vols. ed. Colin Tyler (Bristol: Thoemmes, 1999)

Editorships of special issues of journals

14. 'British Idealism: Language, Aesthetics and Emotions', British Journal for the History of Philosophy, 26:4 (2018), contributors Tyler (Hull), Connelly (Hull), Grygieńć (Nicolaus Copernicus, Poland), Mander (Oxford), Lejeune (Liège, Belgium), Saunders (Leeds), Guyer (Brown, USA), Wiltsher (Antwerp, Netherlands), Wakefield (Cardiff).

15. 'David Weinstein, Utilitarianism and the New Liberalism', *Collingwood and British Idealism Studies*, 15:2 (2009), contributors Tyler (Hull), Weinstein (Wake Forest, USA), Connelly (Hull), Freedon (Oxford), de Sanctis (Genoa, Italy), Simhony (Arizona State, USA)
16. *History of European Ideas*, special issue on 'European Radicalism, 1789-1919', 30:4 (December 2004), contributors Tyler (Hull), Schofield (UCL), Varouxakis (Aston), and Kinna (Loughborough)

Peer-reviewed articles

17. 'Rethinking Constant's Ancient Liberty: Bosanquet's modern Rousseauianism', *History of European Ideas* (forthcoming in 2021).
18. "'All History is the History of Thought': Competing British idealist historiographies", *British Journal for the History of Philosophy*, 28:3 (May 2020), 573-93.
19. "Brexit: Hatred, lies and UK democracy", *Dialogi polityczne/Political Dialogues*, 27 (2020), 63-81.
20. "'God, Man, and Nature": Neo-Aristotelian naturalism in T.H. Green's faith and philosophy', *Collingwood and British Idealism Studies*, 25:1 (2019), 45-73.
21. 'Language, aesthetics and emotions in the work of the British idealists' (co-authored 50% with James Connelly), special issue of *British Journal for the History of Philosophy* on 'British Idealism: Language, Aesthetics and Emotions', 26:4 (2018), 643-59.
22. 'Forms, dialectics and the healthy community: Recovering the British idealists' reception of Plato', *Archiv für Geschichte der Philosophie*, 100:1 (March 2018), 76-105.
23. 'J.A. Symonds, socialism and the crisis of sexuality in fin-de-siècle Britain', *History of European Ideas*, 43:8 (2017), 1002-1015.
24. 'Individuality, freedom and socialism: The British idealists' critiques of the Fichtean state', *Political Studies*, 63:2 (June 2015), 319-335.
25. 'Drafting the Nineteen Propositions, January to July 1642', *Parliamentary History*, 31:3 (October 2012), 263-312.
26. 'D.G. Ritchie on socialism, History and Locke', *Journal of Political Ideologies*, 17:3 (October 2012), 259-80.
27. 'Power, alienation and performativity in capitalist societies', *European Journal of Social Theory* 14:2 (May 2011), 161-80.
28. 'The Liberal Hegelianism of Edward Caird: Or, how to transcend the social economics of Kant and the romantics', *International Journal of Social Economics*, 37:11 (November 2010), 852-866. 'Highly Commended' by the then-IJSE Editor (Professor Leslie Armour) and Editorial Board.
29. 'Vindicating British idealism: David Ritchie contra David Weinstein', *Collingwood and British Idealism Studies*, 15:2 (2009), 54-75.
30. 'Performativity and the Intellectual Historian's Re-enactment of Written Works', *Journal of the Philosophy of History*, 3:2 (2009), 167-186.

31. (25%) 'State of the Art: British Idealist Political Philosophy', *British Journal of Politics and International Relations*, 7 (February 2005), 97-125; co-authors: David Boucher (Cardiff), James Connelly (now Hull) and William Sweet (St Francis Xavier, Canada)
32. 'Hegel, War and the Tragedy of Imperialism', *History of European Ideas*, 30:4 (December 2004), 403-31
33. "'A Foundation of Chaff"? A critique of Bentham's Metaphysics, 1813-1816', *British Journal for the History of Philosophy*, 12:4 (November 2004), 685-703.
34. 'T.H. Green, Advanced Liberalism, and the Reform Question, 1865-1876', *History of European Ideas*, 29:4 (December 2003), 437-58; reprinted in John Morrow, ed., *T.H. Green (International Library of Essays in the History of Social and Political Thought)* (Aldershot: Ashgate, 2008).
35. 'The Much Maligned and Misunderstood Eternal Consciousness', *Bradley Studies*, 9:2 (Autumn 2003), 126-38.
36. 'The Value of Persons', *Collingwood and British Idealism Studies*, 9 (2002), 130-38.
37. 'Negotiating "The Modern Wilderness of Interests": Bernard Bosanquet on cultural diversity', *Contemporary Political Theory*, 1:2 (2002), 157-80.
38. "'This Dangerous Drug of Violence": Making sense of Bernard Bosanquet's theory of punishment', *Collingwood and British Idealism Studies*, 7 (December 2000), 114-38.
39. 'Evolution of the Epistemic Self', *Bradley Studies*, 4:2 (Winter 1998), 175-94.
40. 'Cultural Pluralism: A response to Seglow's reply', *Politics*, 18:2 (May 1998), 107-10.
41. 'Implications of Parekh's Cultural Pluralism', *Politics*, 16:3 (September 1996), 151-57.

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42. 'Social Justice and the Left', *Journal of Moral Philosophy*, 5:2 (Autumn 2008), 301-12.
43. 'Elitism and Anti-elitism in Nineteenth Century British Political Thought', *History of European Ideas*, 32 (August 2006), 345-55.
44. 'Some of the Recent Scholarship on Thomas Hill Green', *European Journal of Political Theory*, 5:2 (April 2006), 213-21.

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45. "'A State by a Sort of Courtesy": T.H Green's theory of the state as a critique of Czarism", in Giacomo Rinaldi and Giacomo Cerratani, ed., *Etica, Politica, Storia universale [Ethics, Politics and World History]* (Rome: Aracne Editrice, 2020), pp.247-81.
46. 'Hobson on Democracy and the Humanized Economy', in Xavier Márquez, ed., *Democratic Movements: Reading democratic texts (Textual Moments in the History of Political Thought)* (London: Bloomsbury Academic, 2018), pp.169-76.
47. [Co-authored with J. Grygieńć] 'Inny liberalizm jest możliwy. Wspólnota, wolność i sprawiedliwość społeczna w filozofii nowego liberalizmu', w *Nowy Liberalizm. Wybór tekstów* (red. J.

Grygieńć, C. Tyler), Wydawnictwo Naukowe Uniwersytetu Mikołaja Kopernika, Toruń 2016 [‘A Different liberalism is possible. Community, freedom and social justice in New Liberal philosophy’, in *New Liberalism: A Reader*, ed. Janusz Grygieńć and Colin Tyler, trans. Janusz Grygieńć (Toruń: Nicolaus Copernicus University Press, 2017)], pp.9-21.

48. ‘Thomas Hill Green’, in E.N. Zalta, principal editor, *Stanford Encyclopedia of Philosophy*, first edition 2003; latest, extensively-revised edition 2016 [26,000 words].

49. ‘A Forgotten Hero of British Social Democracy? The historical significance of Edward Caird’, in Catherine Marshall and Stéphane Guy, eds., *The Victorian Legacy in Contemporary British Political Thought* (New York: Peter Lang, 2014), pp.167-84.

50. ‘Edward Caird’, in G. Oppy and N. Trakakis, eds., *History of Western Philosophy of Religion*, 5 vols. (Durham: Acumen, 2009), vol. 4, pp.209-19.

51. ‘Contesting the Common Good: T.H. Green and Contemporary Republicanism’, in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 262-91.

52. ‘Strangers and Compatriots: The politics of cultural diversity’, in J Rex and G Singh (eds.), *Governance in Multicultural Societies* (Aldershot: Ashgate, 2004), pp. 19-35.

53. ‘Thomas Hill Green’, in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002), pp. 449-54

54. ‘Edward Caird’, in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002), pp. 179-85

55. ‘Thomas Hill Green’, in P.B. Dematteis, P.S. Fosl & L.B. McHenry, eds., *Dictionary of Literary Biography: British Philosophers 1800-2000* (Columbia, SC: Brucoli Clark Layman, 2002), pp. 95-104.

56. ‘Edward Caird’, in P.B. Dematteis, P.S. Fosl & L.B. McHenry, eds., *Dictionary of Literary Biography: British Philosophers 1800-2000*, (Columbia, SC: Brucoli Clark Layman, 2002), pp. 61-69.

57. ‘The Social Liberalism of Edward Caird’, in C. Tyler, ed., *Collected Works of Edward Caird*, 12 vols. (Bristol: Thoemmes, 1999), vol.11, pp. vii-xxxviii.

58. ‘Spiritual Evolution and the Thought of Edward Caird’, in C. Tyler, ed., *Collected Works of Edward Caird*, 12 vols. (Bristol: Thoemmes, 1999), vol. 1, pp. vii-xvii.

59. “Context, Capitalism and the Natural Right to Private Property in the Thought of Thomas Hill Green”, in Iain Hampsher-Monk and Jeffrey Stanyer, eds., *Contemporary Political Studies 1996*, 3 vols. (Belfast: Political Studies Association of the UK, 1996), vol.3, pp.1406-14.

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61. ‘John A. Hobson’, in Gregory Claeys, ed., *Encyclopedia of Modern Political Thought* (London: CQ Press, 2013).

62. ‘Editorial Introduction’, special issue on Martha Nussbaum’s *Creating Capabilities*, *International Journal of Social Economics*, 41:7 (July 2013), p.612.

63. 'Green, Thomas Hill', in James Crimmins and Douglas Long, eds., *Encyclopaedia of Utilitarianism* (New York: Continuum, 2013; paperback edition 2016), pp.183-86.
64. 'Idealism', in James Crimmins and Douglas Long, eds., *Encyclopaedia of Utilitarianism* (New York: Continuum, 2013; paperback edition 2016), pp.258-61.
65. 'Ritchie, David George', in James Crimmins and Douglas Long, eds., *Encyclopaedia of Utilitarianism* (New York: Continuum, 2013; paperback edition 2016), pp.483-84.
66. 'Hegel, Georg Wilhelm Friedrich', in Bertrand Badie, Dirk Berg-Schlosser, and Leonardo Morlino, eds., *International Encyclopaedia of Political Science*, 8 vols. (London: Sage, 2011).
67. 'Idealism', in Bertrand Badie, Dirk Berg-Schlosser, Leonardo Morlino, eds., *International Encyclopedia of Political Science*, 8 vols. (London: Sage, 2011).
68. 'Note regarding the texts', in J.A. Hobson, *Selected Writings, 1932-1939: The struggle for the international mind*, eds. C. Tyler and J.M. Hobson (London: Routledge, 2011), pp.xiii-xv.
69. 'Green, Thomas Hill', in Mark Bevir, ed., *Encyclopedia of Political Theory*, 3 vols. (London: Sage, 2010), vol. 2, pp. 571-73.
70. 'Introduction to the symposium: On David Weinstein's Utilitarianism and the New Liberalism', *Collingwood and British Idealism Studies*, 15:2 (2009), 5-6.
71. 'British Idealists', in Colin Matthew, Brian Harrison and Lawrence Goldman, eds., *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2010). DOI <https://doi.org/10.1093/ref:odnb/98159>
72. (Invited review of) 'Utilitarianism and the New Liberalism. By David Weinstein', *Perspectives on Politics*, 7:2 (June 2009), 408-09.
73. 'Edward Caird', in Ed Randall, ed., *Dictionary of Liberal Thought* (London: Methuen/Politico's, 2007), pp. 54-56.
74. 'T.H. Green', in Ed Randall, ed., *Dictionary of Liberal Thought* (London: Methuen/Politico's, 2007), pp. 143-47; reprinted in Duncan Brack, ed., *Liberal Thinkers* (London: Liberal Democrats History Group, 2014; second edition 2018), pp.25-30.
75. 'Giuseppe Mazzini', in Ed Randall, ed., *Dictionary of Liberal Thought* (London: Methuen/Politico's, 2007), pp. 265-67.
76. 'European Radicalism, 1789-1919 Editorial', *History of European Ideas*, 30:4 (December 2004), 377-80.
77. 'Thomas Hill Green', in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002); reprinted in John R. Shook, *Bloomsbury Encyclopedia of Philosophers* (London: Bloomsbury, 2019).
78. 'Edward Caird', in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002); reprinted in John R. Shook, *Bloomsbury Encyclopedia of Philosophers* (London: Bloomsbury, 2019).
79. 'Alfred Barratt', in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002), pp. 60-61; reprinted in John R. Shook, *Bloomsbury Encyclopedia of Philosophers* (London: Bloomsbury, 2019).

80. 'Henry Calderwood', in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002), pp. 203-04; reprinted in John R. Shook, *Bloomsbury Encyclopedia of Philosophers* (London: Bloomsbury, 2019).

81. 'Simon Somerville Laurie', in W.J. Mander and A. Sell, eds., *Dictionary of Nineteenth Century British Philosophers*, 2 vols. (Bristol: Thoemmes, 2002), pp. 653-54; reprinted in John R. Shook, *Bloomsbury Encyclopedia of Philosophers* (London: Bloomsbury, 2019).

Working papers

(all of these can be found at <https://colintyler02.wixsite.com/britishidealism>)

82. 'Bibliography of Benjamin Jowett (2018 edition)', Centre for Idealism and the New Liberalism Working Papers.

83. 'Bibliography of Edward Caird (2018 edition)', Centre for Idealism and the New Liberalism Working Papers.

84. 'Bibliographies of Richard Lewis Nettleship, William Wallace, and John Hutchison Stirling (2018 edition)', Centre for Idealism and the New Liberalism Working Papers.

85. 'Bibliography of Thomas Hill Green (2018 edition)', Centre for Idealism and the New Liberalism Working Papers.

Doctor Christopher Fear

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1. "The 'Dialectical' Theory of Conservatism", *Journal of Political Ideologies*, 25:2 (2020), 197-211.

2. "R. G. Collingwood's Overlapping Ideas of History", *Journal of the Philosophy of History* (2020) (pub. online, 16th January 2020).

3. "Collingwood's New Leviathan and Classical Elite Theory", *History of European Ideas* 45:7 (2019), 1022-1049.

4. "'Was he right?': R. G. Collingwood's Rapprochement between Philosophy and History", *Journal of the Philosophy of History*, 11:3 (2017), 408-424.

5. "The Question-and-Answer Logic of Historical Context", *History of the Human Sciences*, 26: 3 (Jul 2013), 68-81.

Book chapters

6. "R. G. Collingwood's logic of question and answer against the relativization of reason", in *Other Logics: Historical and Philosophical Alternatives to Formal Logic*, ed. Admir Skodo (Boston and Leiden: Brill, 2014), pp. 81–100.

Review articles

7. Gary Browning, A History of Modern Political Thought: The Question of Interpretation. *Contemporary Political Theory* 18 (Sup. 1): 20 (2019), 20–23.
8. R. G. Collingwood, *An Autobiography and Other Writings: With Essays on Collingwood's Life and Work*, ed. David Boucher and Teresa Smith. *History of Political Thought* 36: 4 (2015), 801–4.
9. Rik Peters, History as Thought and Action. The Philosophies of Croce, Gentile, de Ruggiero and Collingwood. *Rethinking History* 18: 4 (2014), 620–5.

Online articles

10. “‘Down the rabbit hole’: Political theory and political practice”, *Prospect blogs* (1 Oct 2013).
11. “Teach history backwards”, *Prospect blogs* (6 Jun 2013).

Working papers

12. “‘Retribution’ in British Idealist Theories of Punishment”. Under review at *History of Political Thought*.
13. “The Language of Politics in a University: Michael Oakeshott's Continuing Challenge”.

Professor James Connelly

Monograph

1. *Metaphysics, Method and Politics: The Political Philosophy of R.G. Collingwood*. Imprint Academic, 2003.

Critical editions and collections

2. *R. G. Collingwood: A Research Companion* (With P. Johnson and S. Leach) Bloomsbury, 2014.
3. *Anglo-American Idealism: Thinkers and Ideas* (ed. with S. Panagakou) Peter Lang, 2010.
4. *Philosophy, History and Civilization: Essays on R.G. Collingwood* (with Tariq Modood and David Boucher), University of Wales Press, 1995.
5. *British Idealism: Language, Aesthetics and Emotions*, ed. Colin Tyler and James Connelly (Abingdon: Routledge, 2019)
6. *An Essay on Philosophical Method* by R.G. Collingwood, second edition with additional material, edited and introduced by James Connelly and Giuseppina D'Oro. Oxford University Press, 2005. Paperback, 2008.

Editorships of special issues of journals

7. 'Language, aesthetics and emotions in the work of the British idealists', special issue of *British Journal for the History of Philosophy* on 'British Idealism: Language, Aesthetics and Emotions', 26:4 (2018), 1-17. (With Colin Tyler)
8. Co-editor, *Collingwood and British Idealism Studies*, special issue on 'Knowledge Networks and British idealism' (with John Gibbins), 2018.
9. 'Collingwood and the Philosophy of History', *Journal of the Philosophy of History*, (with G. D'Oro), Vol. 11, No. 3, 2017.
10. 'Collingwood and Philosophical Methodology', *Collingwood and British Idealism Studies*, (with G. D'Oro), Vol. 22, No. 1. 2016
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2. 'Can Historians be Impartial', *New History*, 2019, Vol 23, 1-16 [in Chinese]
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4. 'The Composition of R.G. Collingwood's *New Leviathan*', *British Journal for the History of Philosophy*, online 2nd August 2018.) (With P. Johnson), vol. 27, no. 1, 114-133, 2018.
5. 'On appropriate understanding: Collingwood, magic and metaphysics', *Quaderni di antropologia e scienze umane*, special issue on 'Philosophy and cultural anthropology: R. G. Collingwood', 4:2/5:1, October 2018, 13-27.
6. 'F.H. Bradley and secular and religious debates in the philosophy of history', *Philosophical Enquiries: Revue des philosophies anglophones* (<http://philosophicalenquiries.com/>), Numéro sur l'idéalisme britannique, Hors-série, No 1 2018, pp.97-116.
7. 'A late Victorian family life: the typically untypical world of the Collingwoods of Lanehead, Coniston', in *Victorians Like Us: Domesticity and Worldliness*, *Open Cultural Studies*, 2017; 1: 559–570. <https://doi.org/10.1515/culture-2017-0053>
8. Prefatory note to Saul Kripke, 'History and Idealism: The Theory of R.G. Collingwood', *Collingwood and British Idealism Studies*, 2017 (with G. D'Oro) 23(1), 2017, pp.1-8.
9. 'Thinking in circles: The strata of R.G. Collingwood's intellectual life', *Collingwood and British Idealism Studies*, Vol 23, No. 2, 2018, pp. 171-97.
10. 'Collingwood, Scientism and Historicism', introduction to special issue on Collingwood and the philosophy of History, (with G. D'Oro), *Journal of the Philosophy of History*, 2017, 11, 275-88.

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13. 'Italian Triangulations: R. G. Collingwood and his Italian Colleagues', review article on R. Peters, *History as Thought and Action: The Philosophies of Croce, Gentile, de Ruggiero and Collingwood*, *Journal of the Philosophy of History*, 10(2), 2016, 1-20.
14. 'T.M. Knox and the Study of Economic Activity', *International Journal of Social Economics*, issue on Idealism, Economics and Society, 37(11), pp. 880-93, 2010.
15. 'Green, Hobhouse and Contemporary Moral Philosophy', *Collingwood and British Idealism Studies*, vol. 15, no. 2, 2009, pp. 41-53.
16. 'Patrolling the Boundaries of Politics: Collingwood, Political Analysis and Political Action', *British Journal of Politics and International Relations*, Vol. 7, 2005, pp. 67-80.
17. 'The Political Philosophy of R.G. Collingwood', *British Journal of Politics and International Relations*, Vol. 7, 2005, pp. 110-113.
18. 'A Time for Progress?', *History and Theory*, Vol. 43, October 2004, pp.410-22.
19. 'Sweet, Bosanquet and "the hindrance of hindrances"', *Collingwood and British Idealism Studies*, Vol. IX, 2002, pp.112-22.
20. 'From anthropology to metaphysics: Collingwood, culture and civilisation', *Ethnographic Studies*, No. 11, 'R.G. Collingwood, Ethnomethodology and Psychology', Autumn 2009. <http://www.socialsciences.manchester.ac.uk/disciplines/sociology/about/events/ethnography/journal/issue11/documents/connelly051009.pdf>
21. 'What a Life: Collingwood's Autobiography', *The Philosophers' Magazine*, 44, 1st quarter, 2009, pp.76-80.
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23. 'The Hesitant Hegelian: Collingwood, Hegel and inter-war Oxford', *Hegel Society Bulletin*, 51/52, 2005, pp. 57-73.
24. 'Facing the Past: Benjamin's Antitheses', *The European Legacy (Journal of the International Society for the Study of European Ideas)*, 9(3), 2004, pp.317-329.
25. 'A reply to Krausz', *Collingwood and British Idealism Studies*, Vol. X, 2004, pp.103-5.
26. 'A Mistake in the Interpretation of Collingwood', *Collingwood and British Idealism Studies*, Vol. IX, 2002, pp.72-9.
27. 'Pot filosofi schimba lumea?', *Contrast: revista lunara de cultura*, Nr. 7-8-9, 2002, pp.33-4. (Romania).
28. 'Learning from the Past: Collingwood and the Idea of Organisational History', (with D. Blackman) *Reason in Practice: the Journal of Philosophy of Management*, 1(2), 2001, pp.43-54.
29. 'Doubtful Story or Heartbeat of the Absolute? Bosanquet, Bradley and History', *Bradley Studies*, Vol. 6, No. 1, 2000, pp.46-62.

30. 'R.G. Collingwood and the Idea of an Historical Psychology', (with Alan Costall), *Theory and Psychology*, 10 (2), 2000, pp.147-70.
31. 'Natural Science, History and Christianity: the Origins of Collingwood's Later Metaphysics', *Collingwood Studies*, Vol. IV, 1998, pp.101-132.
32. 'R.G. Collingwood and the Idea of an Historical Psychology', (with Alan Costall), in Man Cheung Chung, (ed), *Current Trends in History & Philosophy of Psychology*, Volume 2, British Psychological Society, 1998, pp.62-68.
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34. 'La Conquista della Civilizzazione: Osservazioni su Collingwood', *Atti dell' Accademia di Scienze Morali e Politiche*, Napoli. Vol. CIII, 1992, pp.47-65.
35. 'Metaphysics and Method: a Necessary Unity in the Philosophy of R.G. Collingwood'. *Storia, antropologia e scienze del linguaggio*, Anno V, fascicolo 1-2, 1990, pp.33-156.
36. 'Was R.G. Collingwood the Author of The Theory of History?', *History and Theory*, 1990, Beiheft 29, pp.14-20
37. 'On the Notion of an Ideal.' *The Gadfly: A Quarterly Review of English Letters*, Volume 7, No 1, February 1984, pp.33-53.

Book chapters

38. [Forthcoming] "'Loving Spirits": The Idealism of J.M.E. McTaggart', in *Cambridge Idealism: A History*. Ed. Lukas M. Verburgt, Cambridge University Press, 2022
39. 'The Possibility of Progress: Civilisation and History in the Philosophy of R.G. Collingwood', in *Etica, Politica, Soria Universale*, ed. G. Rinaldi and G. Cerretani, Aracne, 2020, pp.283-304.
40. 'Becoming Real: the Metaphysics of Samuel Alexander and R.G. Collingwood', in *Samuel Alexander: In Celebration of the Centenary of Space, Time and Deity*, edited by Anthony Fisher, Palgrave Macmillan, May 2021
41. 'Idealism, with History in mind, *The Routledge Companion to History and Theory* edited by Chiel van den Akker, Routledge, 2021
42. 'The Development of Collingwood's Metaphilosophical Views', in *Collingwood on Philosophical Methodology*, ed. K. Dharamsi, Josie D'Oro and S. Leach, Palgrave Macmillan, (Philosophers in Depth series), 2018., 35-75.
43. (with G. D'Oro), 'British Idealism', in John Shand (ed) *A Companion to 19th Century Philosophy*, Wiley-Blackwell, 2018., 365-88.
44. Foreword to E.E. Harris, *Oxford Writings, 1931-33: Origins of an Idealist World View*, ed. J. O'Malley, Edwin Mellen, 2017.
45. 'Collingwoodian reflections on the biographical self', in W. Mander and S. Panagakou (eds), *British Idealism and the Concept of the Self*, Palgrave Macmillan 2016. 241-262

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47. 'Idealist social philosophy, character and environmental virtues', in T. Brooks (ed) *Ethical Citizenship: British Idealism and the Politics of Recognition*. Palgrave Macmillan 2014.
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